

### rd Edition **3 PASUMAI VIKATAN AGRI EXPO 2016**

9 - 12 SEPTEMBER, 2016. VOC GROUND, ERODE, INDIA

### **Airconditioned**

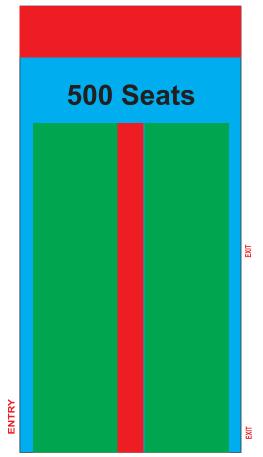
	3X2	3X2	3X2	3X2	3X2	3X2	3X2	3X2	3X2	3X2	
	23	24	25	26	27	55	83	84	85	86	
	22	3x3	3x3	28 54	3x3	3x3	56 82	3x3	3x3	87	
	21	3x3	3x3	29 53	3x3	3x3	57 81	3x3	3x3	88	
	20	3x3	3x3	30 52	3x3	3x3	58 80	3x3	3x3	89	
	19	3x3	3x3	31 51	3x3	3x3	59 79	3x3	3x3	90	
	18	3x3	3x3	32 50	3x3	3x3	60 78	3x3	3x3	91	
Emergency											
S	17	3x3	3x3	33 59	3x3	3x3	61 77	3x3	3x3	92	
	16	3x3	3x3	34 48	3x3	3x3	62 76	3x3	3x3	93	
	15	3x3	3x3	35 47	3x3	3x3	63 75	3x3	3x3	94	
	14	3x3	3x3	36 46	3x3	3x3	64 74	3x3	3x3	95	
	13	3x3	3x3	37 4	5 3x3	3x3	65 73	3x3	3x3	96	
											Emergency
	12	3x3	3x3	38 44	3x3	3x3	66 72	3x3	3x3	97	ū
	11	3x3	3x3	39 43	3x3	3x3	67 71	3x3	3x3	98	
	10	3x3	3x3	40 42	3x3	3x3	68 70	3x3	3x3	99	
	9	3x3	3x3	41			69	3x3	3x3	100	
		3x3	3x3	3x3	3x3	3x3	3x3	3x3	3x3	101	
		8	7	6	5	4	3	2 1	4X3	EXIT	

# **AERIAL VIEW**





# **SEMINAR HALL**



### **Outdoor Exhibitors**



#### **Exhibitors Profile**

**Agri Business Consultants** 

**Agricultural Machineries** 

Farm Equipments & Implements

Aquaculture

**Banks and Insurance services** 

Bio Technology & Tissue culture

**Climate Control & Automation Equipment** 

**Coir Products & Machineries** 

**Cold Storage** 

**Commercial Transport Vehicles** 

**Energy Conservation** 

Farm Management Equipment

**Floriculture** 

**Food Process Equipments** 

Greenhouses

**Handling Equipments** 

**Harvesting Machineries** 

Herbal plants & Nursery

Horticulture Equipments & Suppliers

#### **Exhibitors Profile**

**Irrigation System** 

Live stock & Dairy farming

**Marketing Farm Products & Equipments** 

**Millet Food Products** 

**Nodal Government Agencies / Departments** 

Organic farming

**Organic Pesticides & Insecticides** 

Packaging Machineries & Designs

Post Harvest Technology & Equipments

**Poultry & Fisheries** 

**Precision Farming & Equipments** 

**Pumps and Motors** 

**Seeds and Seeds Certification** 

**Soil Testing Equipment** 

**Solar Power system & Fencing** 

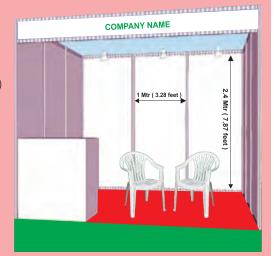
**Tractors & Power Tillers** 

Water Technology and Management

# **Stall Layout and Construction** Sample 3 Mtr X 3 Mtr = 9 Sq Mtr Stall

(1 Mtr Panel width (3.28 feet) x 3 Nos & 2.4 Mtr Height (7.8 feet))

- Fascia with participant name & place
- Needle punch carpet laid for stalls and Aisles
- One 5 amps Plug point
- One Table and Two Chairs
- Panel mounted fan 1 No
- Lights 3Nos
- Extra fan, Chair, Table, Small Refrigeration, Rack, Display Showcase at extra cost on advance information before 15 days of the event.



PAYMENT TOWARDS PAR	Unit	Rate Per unit	
a. Stall Charges	- Indian Exhibit	Sq.mtr.	4500 /-
Built up Stall A/c.	- Foreign Exhibit	Sq.mtr.	US\$ 90
Bare Space A/c.	- Indian Exhibit	Sq.mtr.	4000 /-
	- Foreign Exhibit	Sq.mtr.	US\$ 80
Outdoor Open Space (Minimu  Corner stalls vantage point 10%	1250 /- US\$ 50		

- b. Extra Facilities Table, Chair, Fridge, Electricity on request in advance
- c. Service Tax Extra as applicable 14.5%

### **Visitors Profile**

**Agri Engineering Units Agri Marketing Boards Agriculture Departments** Agro producer **Central & State Govt Departments CEOs & Senior Managers Commercial & Registered Breeders Distributors & Whole Sellers Entrepreneurs, Farm Contractors** Farmers / Agriculturists Floriculturists, Horticulturists **General Public Indian Companies / MNCs International & Domestic Delegates Plantation Owners** Research Associates & Technologists **Scientists Seed Certifying Agencies** Traders & Retailers **Universities & Research Institutions** 



